U.S. Department of Justin Washington, D.C. 2053



INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each 2. Registration No. 1. Name of registrant 3911 Robinson, Lake, Lerer & Montgomery 3. Nature of material (A concise account of the nature of the propaganda material filed) Background information regarding U.S.-Canada lumber dispute 5. Name of foreign principal on whose behalf this material 4. Title of material, if any was transmitted. None Canadian Forest Industries Council 8. Total copies transmitted 7. Dates of transmission 6. Means of transmission Mail, messenger and hand-out 2/11/92 - 2/13/9227 10. List states and territories of the United States to which 9. List addresses from which this material was transmitted: material was transmitted: 1667 K Street, N.W. Washington, D.C. Suite 900 New York, New York 20006 Washington, D.C. 12. List names and addresses of persons or organizations 11. Types of recipients (Give number of receiving 100 copies or more: organizations in each group) Libraries ... Public officials Newspapers _____27 None Press services of associations ____ Educational institutions ____ Civic groups __ Other (specify) 13. If the material transmitted was a film or radio or television script, furnish the following information: Date or date broadcast or shown Estimated attendance Name of station, organization, or theater using (for film(s)) (including city and state) 14. Have two copies of this material been filed with the Department of Justice? Yes 🖸 No 🗆 15. Has this material been labeled as required by the act? Yes \(\Sigma \) No 🗆

Date of report

Name and title

Mark C. Helmke Executive Vice President and General Manager

Signature